



# St. Benedict's

EPISCOPAL CHURCH

## The Mission of St. Benedict's

*St. Benedict's is a welcoming community sharing and spreading Christ's love through worship, education, fellowship and outreach.*

## The Tenth Sunday after Pentecost

August 9, 2020



# The Holy Eucharist Liturgy of The Word

**Opening Hymn: 699**  
Jesus, Lover of My Soul

*Hymnal 1982*

## **Opening Acclamation** *(standing)*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## **Collect for Purity**

*Celebrant:* Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

## **Gloria: S278**

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## **Collect for the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Together, let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons** *(seated)*

*Lector:* A reading from the book of Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 105, 1-6, 16-22, 45b

*Confitemini Domino*

- 1 Give thanks to the Lord and call upon his Name; \*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; \*  
continually seek his face.
- 5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.
- 16 Then he called for a famine in the land \*  
and destroyed the supply of bread.
- 17 He sent a man before them, \*  
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; \*  
his neck they put in an iron collar.
- 19 Until his prediction came to pass, \*  
the word of the Lord tested him.
- 20 The king sent and released him; \*  
the ruler of the peoples set him free.
- 21 He set him as a master over his household,  
as a ruler over all his possessions,
- 22 To instruct his princes according to his will  
and to teach his elders wisdom.
- 45 Hallelujah!

## The Epistle

*Lector:* A reading from Paul's letter to the Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

*Lector:* The Word of the Lord.

**People:** *Thanks be to God.*

## The Gospel

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew 14:22-33

**People:** *Glory to you, Lord Christ.*

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Deacon:* The Gospel of the Lord.

**People:** *Praise to you, Lord Christ.*

## Sermon

The Rev. E. Claiborne Jones

### The Nicene Creed *(standing)*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.***

***We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

**We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People Form III**

*The Leader and People pray responsively.*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Remembering the Luke Family, John M., Doug Simpson, Mary Mears, Elwood Frenger, baby Mason Dukes, the Loftin family, the Murphy and Hanahan families, the Wilkes family, Leslie Ennis, Claire & Millie, Jay Smith, Bob Faulkender, Pete Webb, Lyela Moraw, Maggie Newman, Lee Bowen, George Secrist, Judith King, Sarah Housley, Rob Hamblin, Michael Hale, Kirby Husbands, John Gillespie, Adam Webb, Edna Johnston, Marie Drake, Mak Yost, Timothy Willis, Thomas Carr.

We pray for people in our community and around the world who are suffering from the pandemic and for those suffering from its economic consequences. And we pray also for those, known and unknown, who suffer from injustice as people of color.

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*(Additional intercessions are welcome.)*

*The Celebrant adds a concluding Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### **Confession of Sin** *(standing or kneeling)*

*Celebrant:* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution** *(standing)*

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace** *(standing)*

*Celebrant:* The peace of the Lord be always with you.

**People: And also with you.**

### **Announcements**

#### **Offertory Anthem**

##### **King's Weston: Declamation (435 At the Name of Jesus)**

Words: Caroline Maria Noel (1817-1877), alt.

Music: King's Weston by Ralph Vaughan Williams (1872-1958)

Setting by Craig Phillips, b. 1961

The poem "At the Name of Jesus" was written by Caroline Marie Noel (1817-1877) and is a meditation on the power and glory of the name and works of Jesus. The poet suffered from painful illness, which led her to write many verses of meditation and comfort; her first volume published was called *The Name of Jesus and Other Verses for the Sick and Lonely* (1861). Ralph Vaughan Williams (1872-1958) composed the tune, *KINGS WESTON*, in 1925, while he was editor of *The English Hymnal*, bringing out the power and majesty of the text. The tune is named after the Kings Weston estate, located on the Avon river in Bristol, England, where Vaughan Williams had often stayed as a guest.

1        At the Name of Jesus  
          every knee shall bow,  
          every tongue confess him  
          King of glory now;  
          'tis the Father's pleasure  
          we should call him Lord  
          who from the beginning  
          was the mighty Word.

2 Humbled for a season,  
to receive a Name  
from the lips of sinners,  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious,  
when from death he passed;

3 bore it up triumphant,  
with its human light,  
through all ranks of creatures,  
to the central height,  
to the throne of Godhead,  
to the Father's breast;  
filled it with the glory  
of that perfect rest.

4 Name him, Christians, name him,  
with love strong as death,  
name with awe and wonder  
and with bated breath;  
he is God the Savior,  
he is Christ the Lord,  
ever to be worshiped,  
trusted, and adored.

5 In your hearts enthrone him;  
there let him subdue  
all that is not holy,  
all that is not true;  
crown him as your Captain  
in temptation's hour;  
let his will enfold you  
in its light and power.

6 Christians, this Lord Jesus  
shall return again,  
with his Father's glory  
o'er the earth to reign;  
for all wreaths of empire  
meet upon his brow,  
and our hearts confess him  
King of glory now.

## The Holy Communion

### The Great Thanksgiving *(standing)*

*Eucharistic Prayer A*

*Celebrant:* The Lord be with you.

***People: And also with you.***

*Celebrant:* Lift up your hearts.

***People: We lift them to the Lord.***

*Celebrant:* Let us give thanks to the Lord our God.

***People: It is right to give God thanks and praise.***

*Celebrant:* It is right and a good and joyful thing,  
always and everywhere to give thanks to you Father Almighty,  
Creator of Heaven and earth.

For by water and the Holy Spirit you have made us a new  
people in Jesus Christ our Lord, to show forth your glory in all  
the world.

Therefore we praise you, joining our voices with Angels and  
Archangels and with all the company of heaven, who for ever  
sing this hymn to proclaim the glory of your Name:

### **Sanctus: Holy, holy, holy**

***Holy, holy, holy Lord, God of power and might.***

***Heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is the one who comes in the name of the Lord.***

***Hosanna in the highest.***

*(standing or kneeling)*

*Celebrant:* Holy and gracious Father: In your infinite love you  
made us for yourself; and when we had fallen into sin and  
become subject to evil and death, you, in your mercy, sent  
Jesus Christ, your only and eternal Son, to share our human  
nature, to live and die as one of us, to reconcile us to you,  
the God and Father of all. He stretched out his arms upon the  
cross, and offered himself, in obedience to your will, a perfect  
sacrifice for the whole world.

On the night he was handed over to suffering and death, our  
Lord Jesus Christ took bread; and when he had given thanks  
to you, he broke it, and gave it to his disciples, and said, "Take,  
eat: This is my Body, which is given for you. Do this for the  
remembrance of me."

After supper he took the cup of wine; and when he had given  
thanks, he gave it to them, and said, "Drink this, all of you: This  
is my blood of the new covenant, which is shed for you and  
for many for the forgiveness of sins. Whenever you drink it, do  
this for the remembrance of me."

### **Memorial Acclamation**

*Celebrant:* Therefore we proclaim the mystery of faith:

***Christ has died,***

***Christ is risen,***

***Christ will come again.***

*Celebrant:* We celebrate the memorial of our redemption, O  
Father, in this sacrifice of praise and thanksgiving. Recalling his  
death, resurrection, and ascension, we offer you these gifts.  
Sanctify them by your Holy Spirit to be for your people the  
Body and Blood of your Son, the holy food and drink of new  
and unending life in him. Sanctify us also that we may faithfully  
receive this holy Sacrament, and serve you in unity, constancy,  
and peace; and at the last day bring us with all your saints into  
the joy of your eternal kingdom. All this we ask through your  
son Jesus Christ. By him, and with him, and in him, in the unity  
of the Holy Spirit all honor and glory is yours, Almighty Father,  
now and for ever. **AMEN**

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## The Breaking of the Bread

*(After the Celebrant breaks the consecrated Bread, a period of silence is kept.)*

## Fraction Anthem: Christ our Passover

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;  
*People: therefore let us keep the feast. Alleluia.*

*Celebrant:* Loving God, we ask you to bless the bread and wine which our brothers and sisters may consume in their homes at this time.

The Gifts of God for the People of God.

## The Communion of the People

*(During the celebrant's communion, those apart may eat bread and drink wine which has been blessed, not consecrated).*

## Post Communion Prayer

*Celebrant:* Let us pray.

*Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life.*

*Though we cannot consume these gifts of bread and wine, we thank you that we have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion.*

*By the power of the Holy Spirit, may we embody your desire and be renewed for your service, through Jesus Christ our Savior. Amen.*

## The Blessing

The blessing of God Almighty, creator, redeemer and sustaining spirit be among you and remain with you now and for evermore. **Amen.**

## The Dismissal

*Celebrant:* Alleluia. Let us go forth in the name of Christ. Alleluia.  
*People: Thanks be to God.*

## Closing Voluntary: 390

Hymnal 1982

### Praise to the Lord, the Almighty

Words: Joachim Neander (1650-1680)

Music: *Lobe den Herren*, anonymous

settings by Marshall S. Barnhouse, III and Timothy Shaw